

# NEWWA 2025 Membership Drive



Whether you're looking for networking, training, conferences, or volunteer opportunities, you'll find *there's no place like NEWWA*



Recruit a new member to NEWWA or join as a new member. Apply online at [newwa.org](http://newwa.org) or submit the application on the reverse side.

- Recruiters, list yourself as the "Endorser" on the new member application.
- Attend the New Member Breakfast in December 2025. Celebrate with us as we draw the winning names live at the December Membership Meeting.
  - As a recruiter you receive two raffle tickets for every new member you endorse, and each new member receives one ticket.
  - All prize winners will be selected by raffle drawing at the 2025 NEWWA December Meeting. You must be present to win.

Sign up three new members and you'll be entered to win the Grand Recruiter Prize: an Apple Watch (sponsored by NEWWA and E.J. Prescott)



## Additional Membership Drive Prizes Include:

- 2 Bruins Tickets (donated by Weston and Sampson)
- 2 Bruins Tickets (donated by US Pipe)
- \$200 REI Gift Card (donated by Tighe and Bond)
- \$100 Visa Gift Card (donated by Connecticut Water Company)



**NEWWA**  
New England  
Water Works  
ASSOCIATION





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# Membership Application

## Section 1 Membership Information

Name \_\_\_\_\_ Preferred First Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
☐ Home ☐ Office

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Professional Title \_\_\_\_\_ Date of Birth \_\_\_\_\_

Company Name \_\_\_\_\_

Referring Member Name (optional) \_\_\_\_\_ Opt-in for training mailing ☐ Yes

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Section 2 Membership Options - Rates valid through June 30, 2025

### Individual Member Dues

- ☐ NEWWA, Inc. Individual -- \$155 ☐ NEWWA, Inc. Operator\* -- \$95
- ☐ NEWWA Student Member -- \$30 ☐ NEWWA, Inc. Retired -- \$35

\*Operator membership applicant may not hold a supervisory, managerial, or leadership role in their organization. Managers should instead select Individual membership.

### Organizational Member Dues

NEWWA, Inc. Service Provider: ☐ < \$3M gross income -- \$880 ☐ > \$3M gross income -- \$1,100

NEWWA, Inc. Utility:

- ☐ 1 - 1,000 customer connections -- \$250 ☐ 1,001 to 5,000 connections -- \$450
- ☐ 5,001 to 10,000 connections -- \$610 ☐ 10,001 to 25,000 connections -- \$950
- ☐ 25,001 to 50,000 connections -- \$1,500 ☐ 50,001 + connections -- \$2,100

## Section 3 Payment

Check enclosed (make check payable to NEWWA)

☐ AMEX ☐ VISA ☐ MC # \_\_\_\_\_ Exp \_\_\_\_\_ CSV \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

Mail to: NEWWA  
125 Hopping Brook Road  
Holliston, MA 01746

Fax: (508) 893-9898  
Online: [www.newwa.org](http://www.newwa.org)  
Questions? Call: (508) 893-7979

By becoming a NEWWA, Inc. member you agree to adhere to the Member Code of Conduct as stated in NEWWA's Board Policy Document, which can be found at: [newwa.org/About/AboutUs](http://newwa.org/About/AboutUs)

## The following information is collected to better to serve you as a member

### Areas of Interest

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Asset Management        | <input type="checkbox"/> Emergency Prep/Security | <input type="checkbox"/> Small Systems           |
| <input type="checkbox"/> Backflow/Cross Conn.    | <input type="checkbox"/> Groundwater             | <input type="checkbox"/> Stormwater              |
| <input type="checkbox"/> Climate Change          | <input type="checkbox"/> Laboratory              | <input type="checkbox"/> Utility Management      |
| <input type="checkbox"/> Conservation/Efficiency | <input type="checkbox"/> Membrane Treatment      | <input type="checkbox"/> Water Quality/Treatment |
| <input type="checkbox"/> Customer Service        | <input type="checkbox"/> Public Health           | <input type="checkbox"/> Water Research          |
| <input type="checkbox"/> Desalination            | <input type="checkbox"/> Public Info/Relations   | <input type="checkbox"/> Water Resources         |
| <input type="checkbox"/> Design/Construction     | <input type="checkbox"/> Regulatory              | <input type="checkbox"/> Workforce Strategies    |
| <input type="checkbox"/> Distribution/Plant Ops  | <input type="checkbox"/> Reuse                   | <input type="checkbox"/> Young Professionals     |

### Do you work for a utility? If yes, how many service connections does it have?

- |                              |  |  |                                       |
|------------------------------|--|--|---------------------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> <1,000        | <input type="checkbox"/> 1,001-5,000   | <input type="checkbox"/> 5,001-10,000 |
| <input type="checkbox"/> No  | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> 25,001-50,000 | <input type="checkbox"/> 50,000+      |

### What one business activity best describes your company? (Please check only one)

- |   |  |
|---|--|
| <input type="checkbox"/> Public Water Utility- Municipally Owned  | <input type="checkbox"/> Public Water Utility-Investor Owned     |
| <input type="checkbox"/> Government-Federal, State, Local         | <input type="checkbox"/> Consulting Firm                         |
| <input type="checkbox"/> Contractor                               | <input type="checkbox"/> Private System/Water Wholesaler         |
| <input type="checkbox"/> Manufacturer (including representatives) | <input type="checkbox"/> Distributor (including representatives) |
| <input type="checkbox"/> Educational (faculty and students)       | <input type="checkbox"/> Fully Retired                           |
| <input type="checkbox"/> Research Lab                             | <input type="checkbox"/> Other (please specify): _____           |

### Are you a veteran or active duty service member?

- ☐ Yes ☐ No

### What is your job title? (Please check only one)

- ☐ Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- ☐ Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- ☐ Design and Engineering (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- ☐ Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- ☐ Purchasing (Purchase Agent, Procurement Specialist, Buyer, etc.)
- ☐ Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- ☐ Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- ☐ Student
- ☐ Professorial (Educator, instructor, etc.)
- ☐ Other (please specify): \_\_\_\_\_

**Thank you for becoming a member**